

Prophecy	Old Testament References	New Testament Fulfillment
Passover Sacrifice with no bone broken	<p><b>Exodus 12:46</b> It must be eaten inside one house; take none of the meat outside the house. Do not break any of the bones.</p> <p><b>Numbers 9:12</b> They must not leave any of it till morning or break any of its bones. When they celebrate the Passover, they must follow all the regulations.</p> <p><b>Psalms 34:20</b> he protects all his bones, not one of them will be broken.</p>	<p><b>John 19:31-36</b> <sup>31</sup> Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. <sup>32</sup> The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. <sup>33</sup> But when they came to Jesus and found that he was already dead, they did not break his legs. <sup>34</sup> Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. <sup>35</sup> The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. <sup>36</sup> These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken,"</p>
Hung upon a tree – a curse for us	<p><b>Deuteronomy 21:23</b> Be sure to bury him that same day, because anyone who is hung on a tree is under God's curse. You must not desecrate the land the Lord your God is giving you as an inheritance.</p>	<p><b>Galatians 3:13</b> Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree."</p>
Thirsty	<p><b>Psalms 22:15</b> My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth; you lay me in the dust of death.</p>	<p><b>John 19:28</b> Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, "I am thirsty."</p>
Accused by false witnesses	<p><b>Psalms 27:12</b> Do not hand me over to the desire of my foes, for false witnesses rise up against me, breathing out violence.</p> <p><b>Psalms 35:11</b> Ruthless witnesses come forward; they question me on things I know nothing about.</p>	<p><b>Matthew 26:60</b> But they did not find any, though many false witnesses came forward.</p> <p><b>Mark 14:55-61</b> <sup>55</sup> The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. <sup>56</sup> Many testified falsely against him, but their statements did not agree.</p> <p><sup>57</sup> Then some stood up and gave this false testimony against him: <sup>58</sup> "We heard him say, 'I will destroy this temple made with human hands and in three days will build another, not made with hands.'" <sup>59</sup> Yet even then their testimony did not agree.</p> <p><sup>60</sup> Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" <sup>61</sup> But Jesus remained silent and gave no answer.</p> <p>Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?"</p>
Struck on the head	<p><b>Micah 5:1</b> They will strike Israel's ruler on the cheek with a rod.</p>	<p><b>Matthew 27:30</b> They spat on him, and took the staff and struck him on the head again and again.</p>
Hands and feet pierced	<p><b>Psalms 22:16</b> Dogs have surrounded me; a band of evil men has encircled me, they have pierced my hands and my feet.</p> <p><b>Zechariah 12:10</b> "They will look on me, the one they have pierced, and they will mourn for him as . . . for a firstborn son."</p>	<p><b>Matthew 27:35</b> When they had crucified him, they divided up his clothes by casting lots.</p> <p><b>John 19:18</b> There they crucified him, and with him two others—one on each side and Jesus in the middle.</p> <p><b>John 19:34-37</b> <sup>34</sup> Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. <sup>35</sup> The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. <sup>36</sup> These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken," <sup>37</sup> and, as another scripture says, "They will look on the one they have pierced."</p>
Soldiers cast lots for his clothing	<p><b>Psalms 22:18</b> They divide my garments among them and cast lots for my clothing.</p>	<p><b>John 19:23-24</b> <sup>23</sup> When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. <sup>24</sup> "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled that said, "They divided my clothes among them and cast lots for my garment."</p> <p>So this is what the soldiers did.</p> <p><b>Matthew 27:35</b> When they had crucified him, they divided up his clothes by casting lots.</p> <p><b>Mark 15:24</b> And they crucified him. Dividing up his clothes, they cast lots to see what each would get.</p> <p><b>Luke 23:34</b> Jesus said, "Father, forgive them, for they do not know what they are doing."<sup>[a]</sup> And they divided up his clothes by casting lots.</p>

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<p>Given gall and vinegar (sour wine)</p>	<p><b>Psalms 69:20–22</b> They put gall in my food and gave me vinegar for my thirst.</p>	<p><b>Matthew 27:34</b> There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it.</p> <p><b>Matthew 27:48</b> Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink.</p> <p><b>Mark 15:23</b> Then they offered him wine mixed with myrrh, but he did not take it.</p> <p><b>Mark 15:36</b> Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said.</p> <p><b>Luke 23:36</b> The soldiers also came up and mocked him. They offered him wine vinegar</p> <p><b>John 19:29</b> A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.</p>
<p>Beaten and spat upon</p>	<p><b>Isaiah 50:6</b> I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.</p>	<p><b>Matthew 26:67</b> Then they spat in his face and struck him with their fists. Others slapped him.</p> <p><b>Matthew 27:26–30</b> <sup>26</sup>Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified. <sup>27</sup>Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. <sup>28</sup>They stripped him and put a scarlet robe on him, <sup>29</sup>and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said. <sup>30</sup>They spit on him, and took the staff and struck him on the head again and again.</p> <p><b>Mark 14:65</b> Then some began to spit at him; they blindfolded him, struck him with their fists, and said, "Prophecy!" And the guards took him and beat him.</p> <p><b>Mark 15:15–19</b> <sup>15</sup>Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified. <sup>16</sup>The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. <sup>17</sup>They put a purple robe on him, then twisted together a crown of thorns and set it on him. <sup>18</sup>And they began to call out to him, "Hail, king of the Jews!" <sup>19</sup>Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him.</p> <p><b>Luke 22:63–65</b> <sup>63</sup>The men who were guarding Jesus began mocking and beating him. <sup>64</sup>They blindfolded him and demanded, "Prophecy! Who hit you?" <sup>65</sup>And they said many other insulting things to him.</p> <p><b>John 19:1</b> Then Pilate took Jesus and had him flogged.</p>

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<p>Betrayed by a friend</p>	<p><b>Psalm 41:9</b> Even my close friend, whom I trusted, he who shared my bread, has lifted up his heel against me.</p> <p><b>Psalm 55:12-14</b> If an enemy were insulting me, I could endure it; if a foe were raising himself against me, I could hide from him. But it is you, a man like myself, my companion, my close friend, with whom I once enjoyed sweet fellowship as we walked with the throng at the house of God.</p>	<p><b>Matthew 26:14-16</b> Then one of the Twelve . . . the one called Judas Iscariot . . . went to the chief priests and asked, "What are you willing to give me if I hand him over to you?"</p> <p><b>Matthew 26:23</b> Jesus replied, "The one who has dipped his hand into the bowl with me will betray me."</p> <p><b>Matthew 26:47-50</b> <sup>47</sup>While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. <sup>48</sup>Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him."  <sup>49</sup>Going at once to Jesus, Judas said, "Greetings, Rabbi!" and kissed him.  <sup>50</sup>Jesus replied, "Do what you came for, friend." Then the men stepped forward, seized Jesus and arrested him.</p> <p><b>Luke 22:19-23</b> <sup>19</sup>And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."<sup>20</sup>In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you.<sup>[a]</sup> <sup>21</sup>But the hand of him who is going to betray me is with mine on the table. <sup>22</sup>The Son of Man will go as it has been decreed. But woe to that man who betrays him!" <sup>23</sup>They began to question among themselves which of them it might be who would do this.</p> <p><b>Luke 22:48</b> but Jesus asked him, "Judas, are you betraying the Son of Man with a kiss?"</p> <p><b>John 13:18-30</b> <sup>18</sup>"I am not referring to all of you; I know those I have chosen. But this is to fulfill this passage of Scripture: 'He who shared my bread has turned<sup>[a]</sup> against me.' <sup>19</sup>"I am telling you now before it happens, so that when it does happen you will believe that I am who I am. <sup>20</sup>Very truly I tell you, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me." <sup>21</sup>After he had said this, Jesus was troubled in spirit and testified, "Very truly I tell you, one of you is going to betray me." <sup>22</sup>His disciples stared at one another, at a loss to know which of them he meant. <sup>23</sup>One of them, the disciple whom Jesus loved, was reclining next to him. <sup>24</sup>Simon Peter motioned to this disciple and said, "Ask him which one he means." <sup>25</sup>Leaning back against Jesus, he asked him, "Lord, who is it?" <sup>26</sup>Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas, the son of Simon Iscariot. <sup>27</sup>As soon as Judas took the bread, Satan entered into him. So Jesus told him, "What you are about to do, do quickly." <sup>28</sup>But no one at the meal understood why Jesus said this to him. <sup>29</sup>Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the festival, or to give something to the poor. <sup>30</sup>As soon as Judas had taken the bread, he went out. And it was night.</p> <p><b>John 18:2-5</b> <sup>2</sup>Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples. <sup>3</sup>So Judas came to the garden, guiding a detachment of soldiers and some officials from the chief priests and the Pharisees. They were carrying torches, lanterns and weapons. <sup>4</sup>Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?" <sup>5</sup>"Jesus of Nazareth," they replied. "I am he," Jesus said. (And Judas the traitor was standing there with them.)</p>
<p>Despised and rejected</p>	<p><b>Isaiah 53:2-3</b> He was despised and rejected by men . . . Like one from whom men hide their faces he was despised, and we esteemed him not.</p>	<p><b>Luke 17:25</b> But first he must suffer many things and be rejected by this generation.</p> <p><b>Luke 23:18</b> But the whole crowd shouted, "Away with this man! Release Barabbas to us!"</p> <p><b>Matthew 26:67</b> Then they spit in his face and struck him with their fists. Others slapped him</p> <p><b>John 1:11</b> He came to that which was his own, but his own did not receive him.</p>

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Accused, Afflicted, Keep silent	<b>Isaiah 53:7</b> He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth.	<b>Matthew 27:12</b> When he was accused by the chief priests and the elders, he gave no answer. <b>Luke 23:9</b> He plied him with many questions, but Jesus gave him no answer. <b>Matthew 26:62-63</b> <sup>62</sup> Then the high priest stood up and said to Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" <sup>63</sup> But Jesus remained silent. The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God." <b>Matthew 27:14</b> But Jesus made no reply, not even to a single charge—to the great amazement of the governor. <b>Mark 14:61</b> But Jesus remained silent and gave no answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" <b>Mark 15:5</b> But Jesus still made no reply, and Pilate was amazed. <b>John 19:9</b> and he went back inside the palace. "Where do you come from?" he asked Jesus, but Jesus gave him no answer.
Commit his spirit into God's hand	<b>Psalms 31:5</b> Into your hands I commit my spirit; redeem me, O Lord, the God of truth.	<b>Luke 23:46</b> Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last.
Buried with the rich	<b>Isaiah 53:9</b> He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.	<b>Matthew 27:57-60</b> <sup>57</sup> As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. <sup>58</sup> Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. <sup>59</sup> Joseph took the body, wrapped it in a clean linen cloth, <sup>60</sup> and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away.
Numbered (crucified) with transgressors	<b>Isaiah 53:12</b> He poured out his life unto death, and was numbered with the transgressors.	<b>Matthew 27:38</b> Two rebels were crucified with him, one on his right and one on his left. <b>Mark 15:27</b> They crucified two rebels with him, one on his right and one on his left. <b>Luke 22:37</b> <sup>37</sup> It is written: 'And he was numbered with the transgressors'; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment." <b>Luke 23:32-33</b> <sup>32</sup> Two other men, both criminals, were also led out with him to be executed. <sup>33</sup> When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left.
Thirty pieces of silver	<b>Zechariah 11:12-13</b> <sup>12</sup> I told them, "If you think it best, give me my pay; but if not, keep it." So they paid me thirty pieces of silver. <sup>13</sup> And the Lord said to me, "Throw it to the potter"—the handsome price at which they valued me! So I took the thirty pieces of silver and threw them to the potter at the house of the Lord.	<b>Matthew 27:3, 6-10</b> <sup>3</sup> When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders. <sup>6</sup> The chief priests picked up the coins and said, "It is against the law to put this into the treasury, since it is blood money." <sup>7</sup> So they decided to use the money to buy the potter's field as a burial place for foreigners. <sup>8</sup> That is why it has been called the Field of Blood to this day. <sup>9</sup> Then what was spoken by Jeremiah the prophet was fulfilled: "They took the thirty pieces of silver, the price set on him by the people of Israel, <sup>10</sup> and they used them to buy the potter's field, as the Lord commanded me."
Sold for thirty pieces of silver	<b>Zechariah 11:12</b> I told them, "If you think it best, give me my pay; but if not, keep it." So they paid me thirty pieces of silver.	<b>Matthew 26:14-15</b> <sup>14</sup> Then one of the Twelve—the one called Judas Iscariot—went to the chief priests <sup>15</sup> and asked, "What are you willing to give me if I deliver him over to you?" So they counted out for him thirty pieces of silver.

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<p>Passover male lamb, without blemish, slain, blood applied</p>	<p><b>Exodus 12:1-11</b> The Lord said to Moses and Aaron in Egypt, <sup>2</sup>“This month is to be for you the first month, the first month of your year. <sup>3</sup>Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb<sup>[a]</sup> for his family, one for each household. <sup>4</sup>If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. <sup>5</sup>The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. <sup>6</sup>Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. <sup>7</sup>Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. <sup>8</sup>That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. <sup>9</sup>Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. <sup>10</sup>Do not leave any of it till morning; if some is left till morning, you must burn it. <sup>11</sup>This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord’s Passover.</p> <p><b>Isaiah 53:7</b> He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth.</p>	<p><b>John 1:29-36</b> <sup>29</sup>The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world! <sup>30</sup>This is the one I meant when I said, ‘A man who comes after me has surpassed me because he was before me.’ <sup>31</sup>I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel.” <sup>32</sup>Then John gave this testimony: “I saw the Spirit come down from heaven as a dove and remain on him. <sup>33</sup>And I myself did not know him, but the one who sent me to baptize with water told me, ‘The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit.’ <sup>34</sup>I have seen and I testify that this is God’s Chosen One.” <sup>35</sup>The next day John was there again with two of his disciples. <sup>36</sup>When he saw Jesus passing by, he said, “Look, the Lamb of God!”</p> <p><b>1 Corinthians 5:7-8</b> <sup>7</sup>Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed. <sup>8</sup>Therefore let us keep the Festival, not with the old bread leavened with malice and wickedness, but with the unleavened bread of sincerity and truth.</p> <p><b>1 Peter 1:18-19</b> <sup>18</sup>For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, <sup>19</sup>but with the precious blood of Christ, a lamb without blemish or defect.</p> <p><b>Revelation 5:6-13</b> <sup>6</sup>Then I saw a Lamb, looking as if it had been slain, standing at the center of the throne, encircled by the four living creatures and the elders. The Lamb had seven horns and seven eyes, which are the seven spirits<sup>[a]</sup> of God sent out into all the earth. <sup>7</sup>He went and took the scroll from the right hand of him who sat on the throne. <sup>8</sup>And when he had taken it, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and they were holding golden bowls full of incense, which are the prayers of God’s people. <sup>9</sup>And they sang a new song, saying: “You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased for God persons from every tribe and language and people and nation. <sup>10</sup>You have made them to be a kingdom and priests to serve our God, and they will reign<sup>[a]</sup> on the earth.” <sup>11</sup>Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. <sup>12</sup>In a loud voice they were saying: “Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!” <sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying: “To him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!”</p> <p><b>Revelation 7:14</b> I answered, “Sir, you know.” And he said, “These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.</p> <p><b>Revelation 21:22-27</b> <sup>22</sup>I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. <sup>23</sup>The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their splendor into it. <sup>25</sup>On no day will its gates ever be shut, for there will be no night there. <sup>26</sup>The glory and honor of the nations will be brought into it. <sup>27</sup>Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb’s book of life.</p> <p><b>Revelation 22:1-4</b> Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. <sup>3</sup>No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. <sup>4</sup>They will see his face, and his name will be on their foreheads.</p>

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Lifted up, just as Moses lifted up a serpent	<p><b>Numbers 21:8-9</b> <sup>8</sup>The Lord said to Moses, "Make a snake and put it up on a pole; anyone who is bitten can look at it and live." <sup>9</sup>So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, they lived.</p>	<p><b>John 3:14-15</b> <sup>14</sup>Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, <sup>15</sup>that everyone who believes may have eternal life in him."</p>
Raised from the dead	<p><b>Psalm 16:8-11</b> <sup>8</sup>I keep my eyes always on the Lord. With him at my right hand, I will not be shaken. <sup>9</sup>Therefore my heart is glad and my tongue rejoices; my body also will rest secure, <sup>10</sup>because you will not abandon me to the realm of the dead, nor will you let your faithful one see decay. <sup>11</sup>You make known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.</p>	<p><b>Luke 24:6-8</b> <sup>6</sup>He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: <sup>7</sup>The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.'" <sup>8</sup>Then they remembered his words.</p> <p><b>John 20</b></p> <p><b>Acts 1:3</b> After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.</p> <p><b>Acts 2:32</b> God has raised this Jesus to life, and we are all witnesses of it.</p> <p><b>Acts 13:34-37</b> <sup>34</sup>God raised him from the dead so that he will never be subject to decay. As God has said, "I will give you the holy and sure blessings promised to David." <sup>35</sup>So it is also stated elsewhere: "You will not let your holy one see decay." <sup>36</sup>"Now when David had served God's purpose in his own generation, he fell asleep; he was buried with his ancestors and his body decayed. <sup>37</sup>But the one whom God raised from the dead did not see decay.</p> <p><b>2 Timothy 2:8</b> Remember Jesus Christ, raised from the dead, descended from David. This is my gospel,</p>
Conquer death	<p><b>Psalm 16:8-11</b></p> <p><sup>8</sup>I keep my eyes always on the Lord. With him at my right hand, I will not be shaken. <sup>9</sup>Therefore my heart is glad and my tongue rejoices; my body also will rest secure, <sup>10</sup>because you will not abandon me to the realm of the dead, nor will you let your faithful<sup>[a]</sup> one see decay. <sup>11</sup>You make known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.</p> <p><b>Psalm 49:15</b> But God will redeem me from the realm of the dead; he will surely take me to himself.</p> <p><b>Psalm 86:13</b> For great is your love toward me; you have delivered me from the depths, from the realm of the dead.</p>	<p><b>Acts 2:24-36</b> <sup>24</sup>But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. <sup>25</sup>David said about him: "I saw the Lord always before me. Because he is at my right hand, I will not be shaken. <sup>26</sup>Therefore my heart is glad and my tongue rejoices; my body also will rest in hope, <sup>27</sup>because you will not abandon me to the realm of the dead, you will not let your holy one see decay. <sup>28</sup>You have made known to me the paths of life; you will fill me with joy in your presence." <sup>29</sup>"Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. <sup>30</sup>But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. <sup>31</sup>Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead, nor did his body see decay. <sup>32</sup>God has raised this Jesus to life, and we are all witnesses of it. <sup>33</sup>Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. <sup>34</sup>For David did not ascend to heaven, and yet he said, "The Lord said to my Lord: "Sit at my right hand <sup>35</sup>until I make your enemies a footstool for your feet.'" <sup>36</sup>"Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah."</p> <p><b>Acts 13:30-39</b> <sup>30</sup>But God raised him from the dead, <sup>31</sup>and for many days he was seen by those who had traveled with him from Galilee to Jerusalem. They are now his witnesses to our people. <sup>32</sup>"We tell you the good news: What God promised our ancestors <sup>33</sup>he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: "You are my son; today I have become your father." <sup>34</sup>God raised him from the dead so that he will never be subject to decay. As God has said, "I will give you the holy and sure blessings promised to David." <sup>35</sup>So it is also stated elsewhere: "You will not let your holy one see decay." <sup>36</sup>"Now when David had served God's purpose in his own generation, he fell asleep; he was buried with his ancestors and his body decayed. <sup>37</sup>But the one whom God raised from the dead did not see decay. <sup>38</sup>"Therefore, my friends, I want you to know that through Jesus the forgiveness of sins is proclaimed to you. <sup>39</sup>Through him everyone who believes is set free from every sin, a justification you were not able to obtain under the law of Moses.</p> <p><b>1 Corinthians 15:3-4</b> <sup>3</sup>For what I received I passed on to you as of first importance<sup>[a]</sup>: that Christ died for our sins according to the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day according to the Scriptures,</p>

Prophecy	Old Testament References	New Testament Fulfillment
Feel forsaken by God	<b>Psalm 22:1</b> My God, my God, why have you forsaken me? Why are you so far from saving me, so far from my cries of anguish?	<b>Matthew 27:46</b> About three in the afternoon Jesus cried out in a loud voice, “Eli, Eli, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”). <b>Mark 15:34</b> And at three in the afternoon Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”).
Mocked and insulted by many	<b>Psalm 22:7–8, 17</b> <sup>7</sup> All who see me mock me; they hurl insults, shaking their heads. <sup>8</sup> “He trusts in the Lord,” they say, “let the Lord rescue him. Let him deliver him, since he delights in him.” <sup>17</sup> All my bones are on display; people stare and gloat over me.	<b>Matthew 27:31, 39–43</b> <sup>31</sup> After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him. <sup>39</sup> Those who passed by hurled insults at him, shaking their heads <sup>40</sup> and saying, “You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!” <sup>41</sup> In the same way the chief priests, the teachers of the law and the elders mocked him. <sup>42</sup> “He saved others,” they said, “but he can’t save himself! He’s the king of Israel! Let him come down now from the cross, and we will believe in him. <sup>43</sup> He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’” <b>Mark 15:29–32</b> <sup>29</sup> Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, <sup>30</sup> come down from the cross and save yourself!” <sup>31</sup> In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! <sup>32</sup> Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him. <b>Luke 23:35–39</b> <sup>35</sup> The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.” <sup>36</sup> The soldiers also came up and mocked him. They offered him wine vinegar <sup>37</sup> and said, “If you are the king of the Jews, save yourself.” <sup>38</sup> There was a written notice above him, which read: this is the king of the jews. <sup>39</sup> One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”
Friends stand afar off	<b>Psalm 38:11</b> My friends and companions avoid me because of my wounds; my neighbors stay far away. <b>Psalm 88:18</b> You have taken from me friend and neighbor— darkness is my closest friend.	<b>Matthew 26:56–58</b> <sup>56</sup> But this has all taken place that the writings of the prophets might be fulfilled.” Then all the disciples deserted him and fled. <sup>57</sup> Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. <sup>58</sup> But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome. <b>Matthew 27:55</b> Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. <b>Mark 15:40</b> Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. <b>Luke 23:49</b> But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.
Ascend on high	<b>Psalm 68:18</b> When you ascended on high, you took many captives; you received gifts from people, even from the rebellious— that you, Lord God, might dwell there.	<b>Luke 24:51</b> While he was blessing them, he left them and was taken up into heaven. <b>Acts 1:9</b> After he said this, he was taken up before their very eyes, and a cloud hid him from their sight. <b>Ephesians 4:8</b> This is why it <sup>[a]</sup> says: “When he ascended on high, he took many captives and gave gifts to his people
Reproaches of others fall on him	<b>Psalm 69:9</b> for zeal for your house consumes me, and the insults of those who insult you fall on me.	<b>Romans 15:3</b> For even Christ did not please himself but, as it is written: “The insults of those who insult you have fallen on me.”

Prophecy	Old Testament References	New Testament Fulfillment
Another to succeed Judas	<b>Psalms 109:7-8</b> <sup>7</sup> When he is tried, let him be found guilty, and may his prayers condemn him. <sup>8</sup> May his days be few; may another take his place of leadership.	<b>Acts 1:16-20</b> <sup>16</sup> and said, “Brothers and sisters, <sup>[a]</sup> the Scripture had to be fulfilled in which the Holy Spirit spoke long ago through David concerning Judas, who served as guide for those who arrested Jesus. <sup>17</sup> He was one of our number and shared in our ministry.” <sup>18</sup> (With the payment he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out. <sup>19</sup> Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.) <sup>20</sup> “For,” said Peter, “it is written in the Book of Psalms: “May his place be deserted; let there be no one to dwell in it;’ and, “May another take his place of leadership.’ <sup>[c]</sup>
Be a Son who is given	<b>Isaiah 9:6</b> For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.	<b>John 3:16</b> For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <b>Romans 8:32</b> He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?
Swallow up death in victory	<b>Isaiah 25:8</b> He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken.	<b>1 Corinthians 15:54-57</b> <sup>54</sup> When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: “Death is swallowed up in victory.” <sup>55</sup> “O death, where is your victory? O death, where is your sting?” <sup>56</sup> The sting of death is sin, and the power of sin is the law. <sup>57</sup> But thanks be to God, who gives us the victory through our Lord Jesus Christ.
Mistreated, hardly recognized	<b>Isaiah 52:14</b> As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind	<b>Hebrews 5:8</b> Although he was a son, he learned obedience through what he suffered. <b>1 Peter 2:21</b> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.
Bare our griefs and carry our sorrows	<b>Isaiah 53:4-5</b> <sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.	<b>Matthew 8:17</b> This was to fulfill what was spoken by the prophet Isaiah: “He took our illnesses and bore our diseases.” <b>Romans 5:6-8</b> <sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup> but God shows his love for us in that while we were still sinners, Christ died for us.
Wounded for our transgressions	<b>Isaiah 53:5</b> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.	<b>1 Corinthians 15:3</b> For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <b>2 Corinthians 5:21</b> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. <b>1 Peter 3:18</b> For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,
Led as a lamb to the slaughter	<b>Isaiah 53:7</b> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.	<b>John 1:29, 36</b> <sup>29</sup> The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! <sup>36</sup> and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” <b>Acts 8:28-35</b> <sup>28</sup> and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup> And the Spirit said to Philip, “Go over and join this chariot.” <sup>30</sup> So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” <sup>31</sup> And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. <sup>32</sup> Now the passage of the Scripture that he was reading was this: “Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. <sup>33</sup> In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” <sup>34</sup> And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup> Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <b>1 Peter 1:19</b> but with the precious blood of Christ, like that of a lamb without blemish or spot. <b>Revelation 5:6</b> And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth.

Prophecy	Old Testament References	New Testament Fulfillment
Sinless	<b>Isaiah 53:9</b> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.	<b>1 Peter 2:22</b> He committed no sin, neither was deceit found in his mouth.
Make intercession for the transgressors	<b>Isaiah 53:12</b> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.	<b>Luke 23:34</b> And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments.
An offering for sin	<b>Isaiah 53:10-11</b> <sup>10</sup> Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes <sup>[a]</sup> an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.	<p><b>Acts 10:43</b> To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."</p> <p><b>Acts 13:38-39</b> Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.</p> <p><b>Romans 3:21-26</b> <sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—<sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.</p> <p><b>Romans 4:5-8</b> <sup>5</sup>And to the one who does not work but believes in<sup>[a]</sup> him who justifies the ungodly, his faith is counted as righteousness, <sup>6</sup>just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: <sup>7</sup>"Blessed are those whose lawless deeds are forgiven, and whose sins are covered; <sup>8</sup>blessed is the man against whom the Lord will not count his sin."</p> <p><b>Ephesians 1:7</b> In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,</p> <p><b>1 Peter 2:21-25</b> <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup>He committed no sin, neither was deceit found in his mouth. <sup>23</sup>When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup>He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup>For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.</p> <p><b>1 John 2:2</b> He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.</p>

Prophecy	Old Testament References	New Testament Fulfillment
Cut off	<p><b>Daniel 9:24-26</b> <sup>24</sup>“Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. <sup>25</sup>Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. And for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. <sup>26</sup>And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.</p> <p><b>Zechariah 9:9</b> Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.</p>	<p><b>Matthew 21:1-5</b> Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying, <sup>5</sup>“Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.’”</p> <p><b>Matthew 1:15</b> and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob</p> <p><b>Matthew 24:1-2</b> Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple. <sup>2</sup>But he answered them, “You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another that will not be thrown down.”</p> <p><b>Luke 19:37-38</b> <sup>37</sup>As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup>saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”</p> <p><b>John 12:13-15</b> <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written, <sup>15</sup>“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!”</p>
His body pierced	<p><b>Zechariah 12:10</b> And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.</p>	<p><b>John 19:34-37</b> <sup>34</sup>But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup>For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” <sup>37</sup>And again another Scripture says, “They will look on him whom they have pierced.”</p>
Shepherd smitten & Sheep scattered	<p><b>Zechariah 13:6-7</b> <sup>6</sup>And if one asks him, ‘What are these wounds on your back?’<sup>[a]</sup> he will say, ‘The wounds I received in the house of my friends.’ <sup>7</sup>“Awake, O sword, against my shepherd, against the man who stands next to me,” declares the Lord of hosts. “Strike the shepherd, and the sheep will be scattered; I will turn my hand against the little ones.</p>	<p><b>Matthew 26:31, 56</b> <sup>31</sup>Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ <sup>56</sup>But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled.</p> <p><b>Mark 14:27</b> And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’”</p> <p><b>John 16:32</b> Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me.</p>